Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB Approval No. 2577-0169 (exp. 9/30/2010)

See Public Reporting Statement and Instructions on back

| Locality | | | | Unit Type | | | Date (mm/dd/yyyy) | |
|--|--|------|---------------------------|---------------|------|--------------------|-------------------|--|
| Martin County Multi Family | | | | | | | 5/28/2010 | |
| Utility or Service | е | | | Monthly Dolla | | | 1 | |
| <u></u> | | 0 BR | 1 BR | 2 BR | 3 BR | 4 BR | 5 BR | |
| Heating | a. Natural Gas | 22 | 30 | 41 | 50 | 64 | 72 | |
| | b. Bottle Gas | 67 | 87 | 119 | 153 | 196 | . 228 | |
| | c. Oil / Electric | 33 | 46 | 59 | 70 | 87 | 97 | |
| | d. Coal / Other | 60 | 81 | 108 | 133 | 173 | 186 | |
| Cooking | a. Natural Gas | 3 | . 4 | . 5 | . 6 | . 8 | 10 | |
| | b. Bottle Gas | 9 | 13 | 17 | 21 | 27 | 32 | |
| | c. Oil / Electric | 5 | 7 | 8 | 10 | 13 | 15 | |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 | |
| Other Electric | | 39 | 46 | 53 | 59 | 67 | 73 | |
| Air Conditionii | ng | 8 | 11 | 13 | 15 | 21 | 24 | |
| Water Heating | g a. Natural Gas | 20 | 24 | 27 | 31 | 36 | 40 | |
| | b. Bottle Gas | 24 | 35 | 46 | 58 | 75 | 85 | |
| | c. Oil / Electric | 16 | 23 | 29 | 38 | 44 | 51 | |
| | d. Coal / Other | 0 | 0 | 0 | 0 | 0 | 0 | |
| Water | de ude de t entido intra como como como como como como como com | . 14 | 17 | 22 | 28 | 36 | 44 | |
| Sewer | | 43 | 43 | 43 | 43 | 43 | 43 | |
| Trash Collection | | 0 | 0 | 0 | 0 | 0 | 0 | |
| Range/Microwave | | 7 | 7 | 7 | 7 | 7 | 7 | |
| Refrigerator | | 6 | 6 | 6 | 6 | 6 | 6 | |
| Other speci | ify Stormwater | 0 | 0 | 0 | 0 | 0 | 0 | |
| | y Allowances To I | | | er month cost | | | | |
| Complete below for the actual unit rented. | | | | | | Heating \$ Cooking | | |
| Name of Family | | | | | | Other Electric | | |
| • | | | | | | Conditioning | | |
| Address of Unit | | | Water Heating | | | | | |
| | | | | | Wate | | | |
| | | Sewe | Sewer Trash Collection | | | | | |
| • | | | | | | | | |
| | | | | | | ge/Microwave | | |
| | | | Refrigerator | | | | | |
| Number of Bedroo | oms | Othe | r | | | | | |
| | | | | | | | | |
| | | | | | Tota | I \$ | | |
| | | | | | L | | HUD-52667 (12/97 | |

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| | | | Unit Type | | | Date (mm/dd/yyyy) | |
|---|---|--|----------------|----------------|----------------|-------------------|--|
| Martin County | | | | Single Family | | | |
| ce | 0.00 | 4.00 | | | 400 | | |
| - Netural Con | 0 84 | 1 BH | 2 BH | 3 BH | 4 BH | 5 BR | |
| | 25 | 34 | 44 | 54 | 68 | 3 77 | |
| b. Bottle Gas | 76 | 107 | 138 | 168 | 214 | 1 245 | |
| c. Oil / Electric | 36 | 50 | 62 | 75 | 90 | 6 110 | |
| d. Coal / Other | 64 | 89 | 115 | 140 | 178 | 3 204 | |
| a. Natural Gas | 3 | 5 | 6 | 8 | 10 | 11 | |
| b. Bottle Gas | 11 | 15 | 19 | 23 | 30 | 34 | |
| c. Oil / Electric | 6 | 7 | 9 | 11 | 14 | 4 16 | |
| d. Coal / Other | 0 | 0 | 0 | 0 | | 0 | |
| Other Electric | | 46 | 53 | 59 | 6' | 7 73 | |
| ing | 10 | 13 | 15 | 18 | 22 | 2 26 | |
| g a. Natural Gas | 20 | 24 | 27 | 31 | 30 | 6 40 | |
| b. Bottle Gas | 28 | 39 | 50 | 61 | 78 | 8 89 | |
| c. Oil / Electric | 17 | 24 | 30 | 37 | 4' | 7 54 | |
| d. Coal / Other | 0 | 0 | 0 | 0 | | 0 | |
| | 17 | 19 | 25 | 33 | 4: | 3 53 | |
| | 43 | 45 | 47 | 49 | 52 | 2 54 | |
| tion | 0 | 0 | 0 | 0 | (| 0 | |
| Range/Microwave | | 7 | 7 | 7 | , | 7 7 | |
| | 6 | 6 | 6 | 6 | | 6 | |
| ify Stormwater | 0 | . 0 | 0 | 0 | (| 0 | |
| Actual Family Allowances To be used by the family to compute allowance. | | | | | | per month cost | |
| Complete below for the actual unit rented. Name of Family | | | | | | | |
| | | | | | | Other Electric | |
| | | | | | | | |
| | | | | | | | |
| | | Sewer . | | | | | |
| | | | | | | | |
| | Rang | Range/Microwave | | | | | |
| | | Refrigerator | | | | | |
| oms | | | | Other | • | | |
| | | | | Total | \$ | | |
| | a. Natural Gas b. Bottle Gas c. Oil / Electric d. Coal / Other a. Natural Gas b. Bottle Gas c. Oil / Electric d. Coal / Other d. Coal / Other c. Oil / Electric d. Coal / Other | a. Natural Gas b. Bottle Gas c. Oil / Electric d. Coal / Other a. Natural Gas b. Bottle Gas c. Oil / Electric d. Coal / Other c. Oil / Electric d. Coal / Other d. Coal / Othe | a. Natural Gas | a. Natural Gas | a. Natural Gas | A | |